

Campaign Finance Disclosure



State of South Dakota

RECEIVED

MAY 15 2008

SD SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070  
Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) **Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.**

☐ Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee Time for a Dime

Complete Street and Postal Address 222 E. Capitol Ave, Pierre SD 57501

Name of Person Making Report Kristie Jacobsen

Daytime Phone Number 605-224-4554 Evening Phone Number \_\_\_\_\_

Email Address \_\_\_\_\_

If you are a candidate, what office are you seeking? \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Support liquor tax increase for county funding

Type of Campaign Statement Mid-year / termination  
Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

**The following verification must be completed before submitting report.**

VERIFICATION OF PERSON MAKING REPORT

I William Floyd (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 5-6-08

William Floyd  
Signature of Treasurer

Filed this 15<sup>th</sup> day of May 08  
Chris Nelson  
SECRETARY OF STATE

1



\*\$ 536.87

[illegible]

\*\$ 536.87



[illegible]

**Total of All Direct Contributions (Sum of all lines with an \*)** \$ 686.37

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

Total:		$\theta$
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[illegible]



### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

Balance of cash and cash equivalents on hand, if any, at the beginning of		
1. the reporting period:		\$ <u>0</u>
2. Receipts		
Schedule A - Direct Contributions	\$ <u>686.87</u>	
Schedule B - In-Kind Contributions	\$ <u>0</u>	
Schedule C - Other Income	\$ <u>0</u>	
Schedule D - Establishing/Administration of Committee	\$ <u>0</u>	
Total of all Receipts	\$ <u>686.87</u>	
3. Total Monetary Receipts (A+C)		\$ <u>686.87</u>
4. Candidate's Personal Contribution to Own Campaign		\$ <u>0</u>
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ <u>0</u>
6. Monetary Loans Repaid During Reporting Period		\$ <u>0</u>
7. Expenditures - Schedule E		\$ <u>686.87</u>
Debts & Obligations Owed by the		
8. Committee - Schedule F	\$ <u>0</u>	
Monetary Loans Made by the Committee During the		
9. Reporting Period - Schedule G		\$ <u>0</u>
Monetary Loans Repaid to the Committee During the		
10. Reporting Period - Schedule G		\$ <u>0</u>
11. Amount on hand at the close of this reporting period.		
This should equal lines (1+3+4+5) - (6+7+9)		*\$ <u>0</u>

**\*Note: You cannot end the reporting period with a negative balance.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**



**Ballot Question Contribution Statement**  
**State of South Dakota**

**Complete one of the following three sections that pertain to your organization.**

**Section 1**

State law requires any organization that makes a contribution to a ballot question committee that is not filed as a domestic or foreign entity in good standing with the South Dakota Secretary of States Office, to include Section 1 of this informational statement with any contribution to a ballot question committee.

Full Name of Organization: \_\_\_\_\_

State or Country under Whose Law the Organization is Incorporated or Organized: \_\_\_\_\_

Street Address of the Organization's Principle Office: \_\_\_\_\_

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

\*\*\*\*\*

**Section 2**

State law requires any organization that makes a contribution to a ballot question committee which is not filed as a domestic or foreign entity in good standing with the South Dakota Secretary of States Office and is not eligible to complete section 1, must include Section 2 of this informational statement with any contribution to a ballot question committee.

Full Name of Organization: COM-PAC

Street Address of the Organization's Principle Office: 222 E. Capitol Ave Suite 1, Pierre SD

You must provide the names and street addresses of any owners, directors, or officers of the organization including the name and street address of the person authorizing the contribution.

Name of Organization's Owners, Directors or Officers	Street Address
Jim Schmidt- Chair	716 E. St. Andrews Dr. Sioux Falls SD 57108
Nancy Hansen	620 8th Ave NE, Aberdeen, SD 57401
Anne Hajek	Po Box 1779, Sioux Falls, SD 57101
Bob Wilcox	222 E. Capitol Ave, Pierre, SD 57501

Name of Person Authorizing the Contribution: Bob Wilcox

Street Address: 222 E. Capitol Ave, Pierre SD

Date: 5-6-08 Signature: Bob Wilcox

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**Section 3**

If any organization contributes more than ten thousand dollars in the aggregate to a ballot question committee and is comprised of twenty or fewer members or shareholders, the organization must submit with the contribution the name and address of each shareholder or member who owns ten percent or more of the organization.

Name of Shareholder or Member	Street Address

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

State law requires you to submit this information to the treasurer of the committee you are making the contribution to.